MINUTES

of the

Chickasaw Baptist Association

1916

Seventy-Seventh Annual Session

MINUTES

Of the

SEVENTY-SEVENTH ANNUAL SESSION

Of the

CHICKASAW BAPTIST ASSOCIATION

Executive Committee 1917.

T. A. J. Beasley ..... Ecru, Miss.
E. L. Wesson ..... New Albany, Miss.
G. S. Dobbins ..... New Albany, Miss.
J. E Coltharp ..... Myrtle, Miss.
V. B. Tucker ..... Ecru, Miss.

Standing Committees 1917.

Missions ..... Brethren G S. Dobbins and Ralph Knox.
Baptist Colleges and Ministerial Education .... Harvey Gray and Vernor Bateman.
Sunday Schools ..... W. C. McCulley and J. E. Coltharp.
Prohibition ..... J. A. Huffstickler and W. J. Roberts.
Woman's Work .. Mesdames D. H. Hall and Beulah Johnson
Documents & Publications .. Chas. Weaver and E. L. Brown.
Baptist Orphanage .... Dr. T. J. Wingo and W. R. Perkins.
Aged Ministers Relief ..... T. H. Winter and T. C. Hodges.
Obituaries ..... C. L. Hearn and J. R. Mooneyhan.
Hospitals ..... E. L. Wesson and Dr. C. F. Cullens.

Ordained Preachers.

Harvey Gray	Hickory Flat, Miss.
E. M. Forshee	Randolph, Miss.
T. H. Winter	Lafayette Springs, Miss.
J. M. Couch	Pontotoc, R. 2. Miss.
J. C. Reynolds	Springville, Miss.
T. A. J. Beasley	Ecru, Miss.
H. G. West	Ecru, Miss.
J. R. Mooneyhan	Ecru, Miss.
J. A. Vaughn	Oxford, Miss.
J. J. Hanson	Pontotoc, Miss.
M. C. Whittington	New Albany, Miss.
T. C. Hodges	Thaxton, Miss.
N. J. Weaver	Ingomar, Miss.
E. L. Brown	Ingomar, Miss.
A. C. Eaker	Ingomar, Miss.
W. L. Brown	Lafayette Springs, Miss.
J. A. Huffstickler	Pontotom, R. 2. Miss.
N. A. Moore	Ft. Worth, Texas.
E. L. Wesson	New Albany, Miss.
G. S. Dobbins	New Albany, Miss.
J. H. Heath	New Albany, Miss.
A. J. Jones	Myrtle, Miss.
J. H. Coleman	Toccopola, Miss.
Joseph Wilson	Randolph, Miss.

Licensed Preachers.

Vernon Bateman	Hickory Flat, Miss.
J. L. Byres	Hickory Flat, Miss.
J. M. Sparks	Lafayette Springs, Miss.
W. J. Roberts	Ecru, Miss.
E. M. Floyd	Glenfield, Miss.
C. C. Weaver	Ingomar, Miss.
W. D. Mooneyhan	Ingomar, Miss.
J. F. Buchanan	Ingomar, Miss.
W. G. Hearn	Etta, Miss.
J. A Koaten	New Albany, R. 6, Miss.
R. M. Holliway	Randolph, Miss.
J. H McGregor	Randolph, Miss.
A. H. McGregor	Randolph, Miss.
R. C. Pickens	Myrtle, Miss.

List of Dead From Each Church

AMIZIAH—Grey Baker.

BETHEL U. C.—Jennie Todd.

BETHEL L. C.—W. M. Purvis.

CORNERSVILL.—Alta Farr.

ECRU.—Alice Wooten Cobb, J. R. McCarver, Joanna Browning, John Goldson.

FRIENDSHIP.—Kate McCarver.

FREDONIA.—S. J. Holmes, S. J. Baker, Nathan Hopper, Elmer Hopper, Tom Mooneyhan, Gertrude Morse

INGOMAR.—J. F. Mitchell, Delilah McLain, T. L Wooten.

MACEDONIA.—Orrie Jordon.

MYRTLE.—W. L. Souter, C. S. Roberson.

NEW PROSPECT.—J. T. Spears.

NEW ALBANY.—T. A. Smith, Keron Smith, M. L. Williams.

OAK GROVE.—Essie Spencer.

PLEASANT HILL.—Jettie Pearl Meadow, Trudie Armstrong.

PINEY GROVE.—J. B. Franklin.

PLEASANT DALE.—Mary Sneed, Martha Duncan.

RANDOLPH.—Minnie Boyd.

SHILOH.—Frank King, M. M. Simmons, Nancy Moor.

SPRING HILL.—J. B. Anderson, Lon McDaniel, Lucy Poynor.

TURNPIKE.—Clara Spears, Anna Hutcherson.

TEMPERANCE HILL.—B. F. Sanders, Johnnie Pybur.

TOCCOPOLA.—W. H. Miller.

ORDER OF BUSINESS.

1st. Petitionary Letters.

2nd. Fill vacancies on Standing Committees.

3rd. Call for and appoint Correspondents.

4th. Appoint committee on Nominations, Devotion and Finance.

5th. Report: Document and Publications.

6th. Report: Missions.

7th. Report: Executive Committee.

8th. Report: Baptist Colleges and Ministerial Education.

9th. Report: Baptist Orphanage.

10th. Report: Sunday Schools.

11th. Report: Prohibition.

12th. Report: Aged Ministers' Relief.

13th. Report: Obituaries.

14th. Report: Hospitals.

15th. Appoint Standing Committees.

16th. Report of Treasurer and Finance.

17th. Report of Womans' Work.

On motion the above was adopted as the order of business for this meeting, with the privilege of amendment.

PROCEEDINGS OF THE

Chickasaw Baptist Association

Held With

ECRU CHURCH

September 12, 13, 14, 1916.

OFFICERS

MODERATOR—T. A. J. Beasley.....Ecru, Miss.
CLERK—V. B. Tucker.....Ecru, Miss.
TREASURER—J. E. Coltharp.....Myrtle, Miss.

NEXT MEETING

PLACE—Bay Springs Baptist Church.

TIME—Tuesday before the 3rd. Sunday in September 1917, at 10 o'clock A. M.

PREACHER—Rev. A. J. Jones. Alternate—Rev. Henry G. West.

Messengers to the Southern Baptist Convention in New Orleans, Next May

Rev. Henry G. West. Alternate—Rev. Harvey Gray.

The seventy-seventh annual session of the Chickasaw Baptist Association met with the Ecru Baptist Church on Tuesday the 15th day of September 1916 at 10 o'clock A. M.

Call together by song.

Prayer by Bro. E. L. Brown.

Scripture read by the Moderator, Bro. T. A. J. Beasley, parts of the 122nd and 126th Psalms, and Matt. 20-25 to 28, with a discussion that was uplifting to all God's children and especially to the preachers of the Gospel.

Prayer by Bro. T. A. J. Beasley

Song: "Bless be the Tie that Binds."

Talks by the following named brethren:

Bro. J. E. Coltharp gave an account of the great meeting just closed at Myrtle.

Bro. Henry West said he was glad God had spared his life and that he was able to preach the Gospel.

Bro. A. J Jones told how glad he was to be at his post of duty.

Bro. E. L Wesson thanked the Lord for the two evangelistic meetings held here in Ecru this year and last year and for the influence gone out from these two meetings.

Bro. T. A. J. Beasley spoke of the covenant entered into in these two meetings by the preachers, and how it had been a great help to know that so many were praying for each other every day

Bro. Luther Jordon thanked God for all his blessings.

Bro. Walton Garrett made a good talk.

Bro. J R. Mooneyhan thanked the Lord for His work through him this year in helping to lead 204 lost souls to Him.

Bro. W. G. Hearn thanked the Lord for His goodness in blessings to his church and that the Lord can use the weak preachers out in the country.

Song: "Amazing Grace."

Prayer by Rev. E. L. Wesson.

Scripture lesson read by Bro. E. L. Wesson.—Acts 2-32 to 40. Text. Acts 2-37 to 38. Theme. The conditions that confront us as God's children now, and how to meet them. Truly a great sermon.

Prayer by Bro. J. A. Vaughn.

On motion of Bro. E. L. Wesson the Association was adjourned until 1:30 for refreshments.

Song. "How Firm a Foundation."

Dismissed by Bro. W. L. Brown.

First Day—Afternoon Session

Called to order by song.

Prayer by Bro. J. A. Huffstickler.

The Association was declared now ready to proceed to organization.

The letters were called for by the Moderator.

Brethren Ralph Knox and G. S. Dobbins were asked to read the letters. The letters were read from the following named churches which shows the list of messengers present.

Randolph—Johnnie Tutor, T. J. Tutor, A. H. McGregor and D. B. Robbins.

Philadelphia—D. A. Pritchard, M. D. Wait, E. S. Hale, L. A. Bonds.

Temperance Hill—J. A. Hardin, J. M. Shadract, J. H. Morgan.

New Prospect—E. T. Dillard, A. A. Hale, N. F. Robbins, M. J. Todd.

Pleasant Hill—J. T. Beam, R. M. Carlile and C. H. Dobbs.

Turnpike—John Smitherman, W. J. and J. A. Wilson, W. R. Bolen.

Tula—J. P. Sharp and A. E. Harwell.

Shady Grove—E. C. Dowdy, Leonard Simpson, Will Parrish and J. B. Robbins.

Toccopola—W. R, Perkins, T. J. Wingo, J. S Tutor.

Bethel L. C.—Miss Annie Beard, W. J. Beard, C. H Harris, Mrs. E. H. Harris.

Spring Creek—R. S. Barber.

Shiloh—John Kelly, T. H. Winter, S. M Parham,

Pleasant Grove—E. S. Gregory, Guy Wilkins.

Pleasant Dale—J. M. Willard, Walton Garrett, W. G. Willard and F. Sullivan.

Piney Grove—J. H. Coleman, L. L. Baird.

Old Oak Grove—J. H. Haney, W. A. Swaim, W. N. Robbins.

New Hope—R. P. Pitts, R. L. Harden.

New Albany—E. L. Wesson, J. H. Heath, G. S. Dobbins, J. M Smith, Varda Smith. W. A. Bratton, Ralph Knox,

Friendship—J. J. Hanson, R. B. Merritt, A. W. Collins, G. L. McCarver.

Myrtle—W. C. McCulley, J. P. Coltharp. Conna Coltharp, J. T. Garrison.

Mt. Pisgah—L. C. Crain, C. A. Patton, L. M. Crain, Rev. A. J. Jones.

Mt. Pleasant—J. C. Baily, L. L. Jordon, J. B. Smith.

Macedonia—W. J. Rhea, G. F. Bonds.

Ecru—T. A. J. Beasley, V. B. Tucker, J. R. Mooneyhan, H. G. West and W. J. Roberts.

Liberty—W. D. Caldwell, Miss Annie Henry, Robt. Henry.

Harmony—W. H. Hale, A. C. Gregory, Mattie Gregory.

Glenfield—M. C. Whittington, W. H. Jones, J. D. Nabors.

Duncan Creek—T. C. Hodges, J. N. Frezelle, W. N. Matkins.

Cyprus Creek—F. L. Duncan, W. Wood.

Oak Grove—B. C. Curry, O. M. Walker, G. E. Manning, E. G. Grisham.

Cornersville—Harvey Gray, H. H. King, J. L. Byres.

Cherry Creek—T. H. Spencer, L. M. Pitts, Hillman Leavell, J. C. Smith.

Bay Springs—J. A. Vaughn, R. B. Roberts, W. D. Roberts

Bluff Springs—W. L. Brown, W. D. Austin, J. L. Vinson.

Bethel, U. C.—W. G. Hearn, M. A. Robbins, C. L. Hearn, A. J. Williams, Miss Zelia Robbins.

Ingomar—W. N. Clayton, Charles Weaver, J. H. Robbins, E. L. Brown.

Amaziah—J. A. Baker, Marvin Hall, Ocie Baker.

Spring Hill—H. S. Halsell, R. C. Anderson, L. D. Jeter.

Carie Springs—J. C. Pritchard, Dalton Tutor.

Center Point—Jeff Prather.

The Moderator instructed the Association to prepare the ballots for the election of the officers.

On a motion of Bro. E. L. Wesson, the Clerk was instructed to cast the vote of the Association for Bro. T. A. J. Beasley for Moderator.

On motion of Bro. Henry West, the Moderator was instructed to cast the vote of the Association for V. B. Tucker for Clerk.

On moton, Bro. Henry West was asked to vote for the Association for Bro. J. E. Coltharp for Treasurer. So the election resulted in the following named officers:

MODERATOR—Bro. T. A. J. Beasley.

CLERK—Bro. V. B. Tucker.

TREASURER—Bro. J. E. Coltharp.

On motion of Bro. J. T. Beam, the old order of business was adopted with the privilege of amendment.

The standing committees were all present.

The Moderator gave a welcome to all correspondents, as follows:

West Judson Association—Brethren Hughey Pitts, F. E. Pitts, J. F. Beasley, Fount Clayton, T. M. Horton and G. C. Potter.

Aberdeen Association—Brethren J. J. Pannell, L. T. Mise, T. L. Holcomb, C. E. Frankiin, R. P. Brown, J. F. Blailock.

Central Association—Rev. J. B. Lawrence, State Secretary, and Miss Margrett Luckey of the Woman's Department.

Calhoun Association—Bro. J. E. Buchanan, who gave our Association a cordial welcome to Sarepta next week to the Calhoun Association.

Bro. H. P. Milam, formerly of this State was recognized as a Bro. Baptist from the First Baptist church of Dallas, Texas.

Oxford Association—Brethren L. P. Leavell and A. J. Wilds.

Baptist Memorial Hospital—Rev. W. A. McCombs.

The Association appointed as messengers to the Southern Baptist Convention next May, at New Orleans, La., Rev. Henry G. West with Harvey Gray Alternate.

To the State Convention this year, Brethren E. L. Wesson, T. A. J. Beasley, G. S. Dobbins, Harvey Gray, Henry West and E. L. Brown.

Any member in this Association with good standing in his church may be considered a delegate to any Association

with which we correspond, provided, he is in attendance at such meeting.

The following committees were appointed. to-wit:

Nomination—J H. Henry, J. A. Sewell and J. C. Baily.

Devotion—Bro. E. L. Wesson and the Deacons of Ecru church.

Finance—J. A. Baker, Charles weaver and J. M. Shadract.

On motion, the Association recognized Bro. E. L. Brown as a messenger from Ingomar.

On motion of Bro. E. L. Wesson a letter of dismission was granted to Randolph church to go into the organization of the Pontotoc County Association.

On motion, all churches in this Association were requested not to go into the organization of a county association until they had brought the matter before this association.

Report of the Devotional Committee.

Bro. A. J. Wilds entertained the association to-night with his steriоptican views of Japan at 7:15.

Bro. W A. McComb, at 8 o'clock tonight will present to us the claims of the Tri-State Baptist Memorial Hospital.

Bro. Harvey Gray conduct devotional in the morning.

Assignment of homes to the messengers and visitors.

On motion, the Association was adjourned to meet in the morning at 8:30, spend 30 minutes in devotional service adjourn at 12 for refreshments, meet at 1:30, adjourn.

FIRST DAY—Night Session.

Brother Jim Leavell made some very complimentary remarks about Bro. A. J. Wilds as a Christain layman in his introduction of him. Bro. A. J. Wilds entertained the Association for 45 minutes with his views of Japan.

Bro. W. A. McComb read as a scripture lesson from Math. 4-23-24, Math. 10-1. Prayer by Bro. W. A. McComb after which he gave an outline of the work and needs of the Baptist Memorial Hospital, after which a cash collection was taken—amount, $4 16, and a list of pledges was made on cards to the Hospital.

Dismissed by Bro. W. A. McComb.

SECOND DAY—Morning Session

Called together by song

Devotional service conducted by Bro. Harvey Gray. Several quotations from the blessed Book by different brethren on God's love and what He has done for us and is doing for His children.

Prayers led by Brethren Harvey Gray, John Jennings and E. L. Wesson.—A great devotional service.

Minutes of 1st day read and adopted.

Report of the Devotional committee was that Bro. W. A. McComb would preach today at the Methodist church at 11 o'clock,

The following report on Missions was read by Bro. Harvey Gray. Discussed by Brethren Harvey Gray, E. L. Wesson, J. F. Short, G. S Dobbins, A. H. McGregory, J. A. Huffstickler, M. C. Whittington, A. J. Jones, Ralph Knox, T. A. J. Beasley, J. J. Buchanan, Walton Garrett, W. R. Perkins, John Jennings and J. B. Lawrence.

On motion of Bro. E. L. Wesson the report was adopted.

Report on Missions.

We are to report on a very good part of God's work,—Missions The word "Missions" is dear to every true Baptist heart and in the light 1 Jno. 3:17, we may place a large interrogation point after the hope of every one to whose

heart the mission spirit is not dear. Futhermore, Paul says in Rom. 8;9, "But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of His."

What, then, is the spirit of Christ and of God, but the spirit of missions. From Psa. 2:8, we see that back in the secret chambers of eternity our triume God wrought out the plan of salvation for the whole human race and in that plan the plan and spirit of missions pre dominates. The Father says to the Son, "Ask of Me and I shall give thee Heaven for thine inheritance and the uttermost parts of the earth for thy possessions." The Son asked, and finally at God's appointed time, He came to claim the Father's promise and glory. To His precious name He is rapidly possessing the "uttermost parts of the earth."

But to us who have been saved by the blood of that Son, has been given the great and glorious work of world conquest for Jesus. "Occupy till I come," says Jesus, and "Go ye into all the world and preach the gospel to every creature," is spoken as imperatively to us as it was to the eleven. Brethren, it is just as important to "go into all the world and preach the goseel," as it is to baptize "in the name of the Father, and of the Son, and of the Holy Ghost." or to teach them to observe all things. To do the one and neglect the other is to question Christ's ability to direct His work of redemption, for He, who said, baptize and teach, said, go, also.

To the writer's way of thinking there are three ways in which we can go in the conquest for Jesus: In person, in prayer and in purse. These are great ways and happy the man who hears the call of the perishing and goes through these ways to their rescue.

In this report, we desire to show how or to what extent we Baptists, to whom Christ gave the great commission,

have gone in person and in purse.

The first we shall notice is the personalitay of our going or how we have gone in person. Under the commission of the Southern Baptist Board, twenty-two new missionaries were sent out this past year into the foreign field, They are, without any exception, well trained to do the Master's work, but to have met our present needs abroad seven times that number should have been sent. And, really, others eagerly waited to be sent out by the Board, but to the grief of God's heart, money-loving Baptists denied the Board the power to send them.

However, our foreign missionaries, who now number 315 did a mighty work for God last year. Into the four hundred and fifty-nine foreign churches whose present membership is 42,630, six thousand four hundred and seventy-one converts were baptized. Of course, the native helpers were instrumental in leading that host to Jesus. Yet it is a result of the foreign missionary endeavor. Yea, it is the harvest of Baptist seed sowing, begun by the sainted heroes of the pioneer days, Carey and Judson. Concerning our progress across the deep we can say with the poet in "The Battle Hymn of the Republic."

Our God is marching on, but what about mission progress at home? Can we say as much for that? Are we leading here from darkness into light? In answer, we can do no better than give an extract from Dr. B. G. Gray's report of the Home Board's work to the Southern Baptist Convention: "As measured by baptisms the work of our board this year shows results 5,000 ahead of the remarkable results of a year ago, the total number of baptisms being 43,792." Of this number according to a further statement of his, 28,680 baptisms are creditable directly to the Home Mission Board. God is blessing the home missionaries, too; for the Secretary's report shows that from 1900 to 1916 baptism's of the Home Board have increased 646 per cent.

Aside from the Board's great work of soul-saving it is doing a telling work of intellect savings or development. Camally speaking, the most conspicious work done by the Home Board is the erecting and maintenance of mountain schools, and in them there are 177 Baptist teachers and 5,-319 students. We again give an interesting extract from Dr. Gray's report: "Since the beginning of the mountain schools they have sent out 350 preachers, 200 lawyers, 225 doctors, 30 trained nurses, 30 missionaries, 2,500 public school teachers, 900 for mercantile pursuits, 40 for work in banks and 18 members of the legislature To this long list he adds in great tributes of praise, "the thousands of Highland boys and girls, who have returned to their homes, where their quiet and unheraid influence ln church and home and community is all the while leavening the lump and making mightily for the enlargement and betterment of our 4,000,000 mountaineers and their beautiful country. Along with the intellectual seed sowing goes the sowing of spiritual seed in these schools. During the past session there were 339 conversions in the schools.

Another important work the Board is doing is the work among the Indians. Our opportunities for work in that field are great, for one-half of the red race or 150,000 Indians are living in the Southern Baptist territory. We are trying to reach them with schools and church influences, but among the 22,000 Indians in Mexico, no missionary work is being done, and among the 8,000 Indians in North Carolina no Baptist voice is heard telling the story of the cross. We began the work of the Lord in the latter place, but now the Presbyterians alone hold sway. A better Baptist support of Home Missions will mean more and better work among the Indians.

So much for our personal going. Let us now notice our "purse going." Let's see what we have done financially for missions. Have we gone far down the financial way to

the mission fields? The personal way all cannot go, but in the way of the purse all are permitted. Yea commanded to go. Did we go as far this way as we could go? I fear yea know, we did not. Had we like Dr. Gambrel's comrade in the civil war done our best, that cloud of $180,000, foreign mission debt would not have overshadowed the Convention hall in Asheville. Texas may be responsible for the thickness of the cloud, but ere we throw the blame on her, let's see if Chickasaw Association is responsible for that clouds gathering. If we did what was expected of us we are not at all responsible, otherwise we are.

What then, was expected of us in the great mission campaign? Well, of the state apportionment, $35,000 foreign and $25.000 Home Mission and $43,000 State Missions, we, the Chickasaw Association were apportioned respectively $1,317.50, $1,096.50 and $13,250. These are the State Board's primary expectations of us.

Careful examinations of the letters from the forty churches represented shows our contributions to stand as follows: State Missions, $468.27; Home Missions, $981.20 Foreign Missions, $1,202.94. This is good but there is another fact revealed here. From these figures we see that we fall short on State Missions $115.30, and Foreign Missions $114.56. Of course the apportionment made by the State Board was not an assessment at all, for Baptists are governed by no authority, save the Word of God, but the Board, co-operating with the Moderator and Clerk of our Association, felt that we could easily raise the atoresaid sums. We feel that the apportionments for the various churches were made judiciously, and, as we see it, the church that failed to raise her apportionment is responsible for that convention debt cloud in the proportion that she failed to raise her apportionment. Let each church here represented, ask herself the question, "Is it I?"

Some churches contributed liberally to these and other

objects and we notice that such churches had great ingatherings of souls, thus verifying the words of 1 Sam. 2:30.—"Them that honor Me. I will honor." While on the other hand, other churches,—some of which have a large membership, gave little or nothiug to missions and had few or no bapt sms reported. They verified the remaining clauses of the quotation from 1 Sam: "They that despise Me shall be lightly esteemed." God's word is ever true and to share in His blessings we must meet His requirements. To be fat one must be liberal.

Now in conclusion,—for we must conclude,—we, your committee, submit the following recommendations:

First. That we, as pastors wake up. Surely Paul had certain Chickasaw Baptist pastors in mind when he wrote: "Awake thou that sleepest" The pastor, says Dr. Lawrence, is not only the key to the situation, but he is the situation itself. Then for Christ's sake, pastors let's wake up to our situation and be the best possible "situation"

In the second place, we recommend that Associational Missions be stressed in our churches along with State, Home and Foreign Missions, and thus making possible our futher recommondations. No cause need be neglected, but a warm place be given Associational Missions.

Yours for consideration,
HARVEY GRAY.

AMENDMENT: We recommend that a committee of five brethren be appointed to investigate and report on to this body some concerted plan for Missionary enlistment in the Chickasaw Association, looking to increased giving.

Report on Hospital.

We, your committee beg leave to make the following report on the Baptist Memorial Hospital, Memphis, Tenn.

Baptists have not given much attention to hospitals until the last few years.

The first thought is the fact that a number of Baptist people are not loyal to their institution when they have become patients, but have gone to other hospitals, because their doctors prevailed on them to go.

There is not a doctor in Memphis, who will not practice in this hospital when pressed. There has been installed a doctor's dressing room, costing more than six hundred dollars; a new kitchen costing nearly one thousand dollars; a new well and reservoir at a cost of forty-three hundred dollars; paid off debt on old furniture of thirteen hundred dollars; paid bond issue of $15,000, and have been at an expense of about $250 to cover steam pipes; have been paying $125 per month for nurses home; $550 insurance; $400 interest on borrowed money. Total expenditures $36,390 and only $750 contributed; have collected for the new wing about $3,000. There is still due on old subscription to the building over $6,500, the whole indebtedness on the institution is $70,000.

Brethren, let us rally to their support, they need our prayers and our money to help carry on this work to the Glory of God.

Respectfully submitted,
J. A. HUFFSTATLER,
T. H. SPENCER.

A public collection was taken for the Baptist Orphanage Amount of collection, $29.04.

Adjourned for refreshments until 1:30 o'clock.

Dismissed by Bro. E. L. Wesson.

SECOND DAY—Afternoon Session

Called together by song: "At the Cross."

Praver by Bro. T. L. Holcomb of Pontotoc, Miss.

Report on the Baptist Orphanage as read by Bro. T. H. Winter:

Report on Baptist Orphanage.

We, your committee on the Baptist Orphanage, feel that there is no cause nearer the heart of our Lord or work more acceptable unto Him than caring for the helpless orphan child. By many words and deeds did He manifest His interest in the children. He gave it as an evidence of pure and undefiled religion to care for the widow and orphan in their affliction. There are many ways in which we as Christian people can carry out the will of our Master in this regard.

The plan of the work decided upon was the establishment of a home for the orphan children which has now been in operation for nineteen years. From a small beginning in a rented home, we have grown until we have house room for 225 children with a property in houses and lands of more than one hundred thousand dollars.

We have cared for in the nineteen years about 800 children, many of whom have gone out from the home and are filling useful positions in the world.

Our home is supported entirely by voluntary contributions. We have no endowment except the love and loyalty of our people.

Our children in our orphanage are under the influence of Christian people and are being trained in morals and religion and are sent to school eight months out of each year.

While our children are being trained in all manner of work they are also contributing largely to their own support, so that the expense of caring for each child, including matron's hire and schooling, is only about $5 or $6 per month. We feel that this is a laudable and worthy work for Chris-

tian people, and urge our churches and Sunday schools of this Association to contribute liberally to our orphanage. We heartily recommend the plan of once a month giving for our Sunday Schools and a liberal Thanksgiving offering for all of our churches. Give each member of the Sunday school and each member of the church an opportunity to give at these stated occasions, and our orphanage will be comfortably provided for.

We are glad to report good health among our children during the year, no deaths and not a serious case of sickness. We have not had a case of pellegra in the institution and our Management feels that they have learned how to manage the incoming cases.

We would further recommend that in addition to cash contributions, that our churches and Sunday schools send boxes of clothing, good second hand clothing acceptable, groceries of all kinds, syrup, shoes, hose(mostly large ones) and any other things that can be used in providing for the children. We would also recommend that our pastors and the people of the several communities exercise great care in sending children to the home and send only those who cannot be cared for in any other way, and pray for the success of the home and of the children.

T. H. WINTER,
W. G. HEARN.

On motion of Bro. Harvey Gray the report was adopted after being discussed by Brethren J. E. Buchanan, V. B. Tucker and J. T. Bean.

The Devotional Committee reported that Bro G. S. Dobbins would preach tonight at 7:45 o'clock and have song service at 7:15.

Report on Miss. College and Ministerial Education was read by Bro. E. L. Wesson. The report was discussed by Brethren E. L. Wesson, T. L. Holcomb, G. S. Dobbins,

Ralph Knox and J. B. Lawrence, and on motion of Bro. J. A. Vaughn the report was adopted.

Report on Miss. College and Ministerial Education.

Your committee submits the following report: We now have in the State of Mississippi, three schools under the control of trustees chosen by the Baptist State Convention. One of these is the Woman's College at Hattiesburg, one is Clarke Memorial Institute at Newton, and the other is our splendid old college at Clinton, Mississippi College. The history of the college has been given every year since the war, and its labors have been great, and its struggles have been hard and many.

This is by far our greatest educational asset. From it have gone most of the men that now lead famous denominational work in the state. and many men now prominent in every profession and avocation in the business world. But for Mississippi College, the Baptists of Mississippi could never have come to the front in the State. We began with the old buildings and grounds given to us by the town of Clinton on the condition that we would maintain a school there. We now have in buildings $225,000, in land and cattle $90,000, in endowment invested $125,000 and in endowment subscribed $200,000. Were all this paid and drawing interest we would still need to keep on giving..

The expense of keeping up the school property and advancing to meet the competition of today is immense. We enrolled last year about 375 students, about 60% of whom were ministerial students. This fact shows that Mississippi College though strictly a Baptist school is not a ministerial school but a college for literary education. to which all of our boys, preachers and others, can go and get a literary education under Christian influence and Baptist leadership. The cost of an education is greater than in a State school.

because we have to charge tuition, but the influence for religious and Baptist upbuilding is a hundred-fold better in Mississippi College than in State schools. Worldiness and other denominationalism are greater against Baptist and Christian upbuilding in State schools. Therefore, Baptists should patronize Mississippi College and our young ministers should especially go there.

It is impossible for us as ministers of the Gospel, to do as much without education as with it, and we owe it to our Lord to do our very best. A theological education is greatly needed by all of us who are called of God to spread His word, but my brethren, a good literary education is an indispensible necessity if we give to God our best.

Committee — { E L. WESSON
J. T. BEAN.

Bro. T. C. Hodges read the report on Sunday Schools and on motion of Bro. J. H. Heath was adopted, discussed by brethren W. L. Brown, Harvey Gray, E. L. Wesson, G. S. Dobbins, V. B. Tucker, T. H. Roberts and J. E. Buchanan. Song, "In the Sweet Bye and Bye."

Report on Sunday Schools.

We, your committee on Sunday School would submit the following:

Go ye therefore and teach all nations, Baptizing them in the name of the Father and of the Son and of the Holy Ghost, Teaching them to observe all things whatsoever I have commanded you, and lo, I am with you always, even unto the end of the world.

While Jesus was here on earth, He went about all Galilee teaching in their synagogues and preaching the Gospel of the Kingdom, and healing all manner of diseases among them. Jesus then, was a Teacher as well as a Preacher and Healer.

We, as Southern Baptists have laid much stress upon

preaching, neglecting largely until less than two decades ago, the teaching department of Christianity. The modern Sunday school movement is little more than a century old. It began about 1870 with the independent ideas of Robert Raikes who taught seculiar studies on Sundays to poor boys and of William Fox, a Baptist deacon, who taught the Bible on week days. These ideas were combined in 1875 into a school meeting on Sunday for the study of the Bible. From that day to this, Baptists have been behind no denomination in earnest, zealous intelligent development of a movement, which, in its importance, is surpassed by no activity of the church.

In the denominational work, Southern Baptists have taken the lead.

After various plans reaching back to 1847, the Southern Baptist Convention in 1891 organized the present Sunday School Board located at Nashville, Tenn. Under its active direction Baptist Sunday Schools have advanced by leaps and bounds.

Nothing outside of the ideal Christian home can wield so powerful an influence for good over the mind of the child No field is richer in opportunities for working and traini g the young christian. No where is there greater pleasure and profit for the old saint who still loves to look for deeper truths in God's word. No organization can exert a greater evangelistic influence. The Sunday school has become a fertile field for the planting of Mission seed, and our schools give to State, Home and Foreign Missions, to Hospitals, to Orphanage, to Temperance and all other objects fostered by the State Convention.

We recommend that pastors and people talk about Sunday Schools more, pray more earnestly and with hearts full of the unselfish love of God, strive the harder to help in

every possible way to carry on this great work.

Respectfully submitted,

W. L. BROWN,
T. C. HODGES.

The Moderator appointed as a committee, G. S. Dobbins, Harvey Gray, T. H. Winter, Willie C. McCulley and V. B. Tucker to report at this meeting with recommendations in regard to the organization of a Sunday School and B. Y. P. U. Convention in this association. Bro. T. A. J. Beasley, the Moderator, was added to the above committee

On motion of Bro. E. L. Wesson, the following committee was appointed to perfect the organization of the above mentioned Sunday School and B Y. P. U. Convention to-wit: G. S Dobbins, Miss Helen Cullins, T. A. J. Beasley, V. B. Tucker and Henry G. West.

Report of Nominating Committee

We, your committee beg to make the following report:
Place of meeting—Bay Springs church.
Preacher—Bro. A. J. Jones.
Alternate—Bro. Henry G. West.
Time—Tuesday before the 3rd Sunday in Sept. 1917 at 10 o'clock A. M.

On motion the report of the Nominating committee was adopted unanimously.

Report of the Obituary committee as read by Bro. J.A. Vaughn discussed by Bro. J. A. Vaughn and on motion of Bro. J. H. Heath was adopted.

Report on Obituaries.

We, your committee on Obituaries ask to submit the following:

In the letters of the churches there are reported forty-eight deaths, last year there were thirty-eight. Our report

this year shows ten more than last years report, so we see that death is abroad in the land, and we will be called to go on some day, but the children of God are ready to go.

It is not all of life to live nor all of death to die, so we must work until the summons comes and then go on to our reward.

J. A. VAUGHN.

The following program or outline of the future plans for the work of the Baptists in Mississippi was made by Bro J. B. Lawrence and our State Mission Secretary.

On motion of Bro. G. S. Dobbins the above program was instructed to be printed in the minutes of this meeting.

A Program for Mississippi Baptists

WHAT TO DO.

In outlining a program for Mississippi Baptists, the first thing is to set a task. This can best be done by launching a five year program, containing the following items:

1. To meet all existing obligations on all denominational institutions and clear the slate of debt.

2. To collect all outstanding subscriptions to endowment and building and repairs on denominational institutions.

3. To increase the circulation of the Baptist Record to fifteen thousand paid subscriptions.

4. To increase our mission contributions for State, Home and Foreign Missions fifty per cent during the five years.

5. To perfect our Sunday School, B. Y. P. U., Laymen and W. M. U., organizations in the State as now projected by the Convention Board.

6. To increase the membership of the churches of the State ten thousand per year, or fifty thousand for the five years.

7. To put on a financial system in all of our churches which will be adequate, economic and effective in financing both local and denominational interests.

8. To work for and pray for a standard of righteous living in all of our churches, which will insure spiritual power.

HOW TO DO IT.

In order to accomplish this task, it will be necessary to organize our forces as economically and efficiently as possible. We would therefore suggest:

1. That the State Convention adopt the budget system so that in the future we may proceed on a cash basis.

2. That the Convention appoint a Committee of fifteen to be known as the Budget Committee, which Committee shall fix the budget of the year for the Convention. this budget to include all objects under the control and direction of the State Convention, including State, Home and Foreign Missions, the Orphanage, Christian Education, and any objects the Convention may foster.

3. That this budget, after it is fixed by the Convention be turned over to the Convention Board and that this Board be charged with the responsibility of putting on the budget and of devising such plans and putting into operation such forces as will insure the effective administration of denominational affairs in the State, and as will inform all of our people about all of our work, eliciting their co-operation and winning them to the support of each and every cause fostered by the Baptists of the State.

4. That this is not to interfere in any way with the rights of the Board of Trustees of any denominational enterprise now in existence, or that may be created in the future. That it shall only apply to the putting on of the bud-

get fixed by the Convention, and to the collecting of the amounts fixed in that budget for each denominational institution.

5. That this plan shall not be so construed as to exclude special efforts for the endowment of schools and colleges and similar objects, or for meeting any emergency that may arise in any of the various departments tf the State work; but that it does yresuppose that all special movements, whether originating within or without the State, shall first be dassed upon by the Budget Committee, recommended by that committee to the Convention and approved by the Convention before being launched in the state.

6. That the Convention Board shall consist of one member from each association in the State, co-operating with the Convention. These members to be elected by the Convention through its Nominating Committee from the nominees made by the District Associrtions, each association nominating its own member of the Board.

Adjourned to meet at 7:15 to-night. Dismissed by Bro. J. Lawrence.

SECOND DAY—Night Session.

Song Service led by Bro. J. H. Collins.

Scripture lesson read by Bro. G. S. Dobbins—13 verses of the 42 Chapter of Isaah.

Song, "Jesus Lover of My Soul."

Pray by Bro. G. S. Dobbins.

Text, Isaah 42 chapter and 4th verse. A great sermon

Dismissed by Bro. W. A. McComb.

THIRD DAY–Morning Session.

Song. "My Faith Looks Up to Thee."

Prayer by Bro. Henry G. West.

Scriptures read and commented on by Bro. Henry G. West,—Romans 12-11 and others on His work.

Prayer by Bro. Harvey Gray.

Song, "At the Cross."

Talks by the following Brethren thanking God for this meeting and His goodness to them: J. A. Vaughn, W. L. Brown, Harvey Gray, E. L. Brown, Charley Weaver, T. C. Hodges, J. C. Baily, G. E. Manning. Walton Garrett asked that the Association pray for the conversion of his father now.

Prayer by Bro. T. A. J. Beasley.

This surely was one of the best hours of the association and the Lord was in His children.

The minutes of the second day were read and adopted.

The following committees were appointed to report at the next meeting as Standing Committees.-See first part of the minutes.

Executive Committee for next year.—The officers of this association and Brethren E. L. Wesson and G. S. Dobbins.

Bro. W. J. Roberts read this report on Aged Ministers Relief. Discussed by Brethren G. S. Dobbins, T.C.Hodges, W. A. McComb, J. H. Coleman, T. A. J. Beasley and Harvey Gray, and on motion of Bro. E. L. Brown was adopted.

Report on Aged Ministers Relief.

We, your committee beg to submit the following:

We find by the letters to the association if we mistake not, there was not a single church reported any help to the support of the aged minister or to their widows, as the case might be. Brethreu, have they not given the very best of their lives into the service of our God, and will we after

REPORT ON AGED MINISTERS' RELIEF.

We your committee beg you to submit the following: We find by the letters to the Association, if we mistake not, there was not a single church reported any help to the support of the aged minister or to their widows, as the case might be. Brethren, have they not given the very best of their lives into the service of our God, and will, after their toils and struggles through life let them come to want, and lack for attention in their declining years? Can we fail to honor them and at the same time honor our God? Let us make them happy by showing them our love and appreciation in a financial way.

We would recommend that each church make contributions for the aged ones, whose race is almost run; their strength is almost gone; let's rally at once to help them for we all need help, and more especially do these aged ones in the ministery need our spiritual and financial help.

W. J. ROBERTS,
J. R. MOONEYHAN.

REPORT OF THE FINANCE COMMITTEE.

MINUTES FUND.

Minutes money reported	$49.60.
Public collections taken	3.82.
Total amount of money on hand	$53.42

We have examined the Treasurer's books and find them correct.

Respectfully Submitted,
J. A. RAKER,
J. M. SHADWST.
CHARLEY WEAEVR,

REPORT ON DOCUMENTS AND PUBLICATIONS.
Read by Bro. Henry West.

Report on Publications.

Of all the people to whom God has given a charge, none ever rested under a heavier weight of responsibility than the Baptist of to-day; and of all the agencies that God in His wisdom has provided in our age for the spread of the truth, none surpasses the press. We note with hearty interest the rising ethical standards in many of our representative secular newspapers and periodicals, and we will call upon our people to support and encourage those secular publications whose policies lead to the printing of clean, acurate news, the support of worthy men and causes, and the exclusion of questionable advertisements. Likewise we note with gratification the elevated moral tone of much of the current literature not strictly religious.

However, as Baptists, with a great distinctive message, with the truth for which the world is in the sorest need, we cannot adequately lay hold of the marvelous power of the press except by direct ownership or control. We would commend to Baptist readers, first of all, newspapers, periodicals and issued from our own publishing houses and editorial offices, edited and written by Baptists.

The Sunday School literature issued by our Sunday Sunday School Board at Nashville is justly the pride of Southern Baptists. The value of this great publication and supply house is inestimable.

The Home and Foreign Journal and Royal Service, have proven themselves indispensible in the work of the organizations whose interest they represent These periodicals should be in the home of all our

people, and their extreme cheapness makes this a possibility.

Our country is being sown full of all kinds of literature that is detrimental to building of a great work in this country for our God.

Pastor Russell is sending out over five million tracts each month teaching his false doctrins, and he is not the only one that is doing this. We only mention him to cause you to think. We need in every church a library whether it is great or small, and in this we need some of the books teaching the great something and if they fail to get the right thing then doctrins of the Bible. People are going to read they will fail to develop in the right way.

We recommend that every pastor in this Association see to it, that as far as he possibly can, place every home in touch with the denominational paper and that he try to establish a library for the good of the young people.

We recommend, furthermore, that all pastors and messengers go home with the determination to establish a B. Y. P. U. , if possible in their church. God teaches in His blessed word that wisdom is the principle thing, therefore, get wisdom and with all thy getting, get understanding, and if we are to meet these false teachings, we must do it in the way God would have us do.

On motion of Bro. Harvey Gray it was adopted after discussion by Bros. Henry West, W. A. McConle, G. S. Dobbins, J. L. Byers, V. B. Tucker and I. T. Buchanan.

TREASURER'S REPORT.

The following is the report of our treasurer, J. E. Coltharp, and on motion of Bro. J. A. Vaughn the report was adopted.

Myrtle, Miss. Sept. 9,1916.

To the Chickasaw Baptist Association, as Treasurer, beg to submit the following report:

Amounts received since convening of the Association Sept. 16, 1915. $1,443.30.

Amounts paid out for which I hold proper vouchers

Baptist Orphanage	$168.17.
Foreign Missions	622.03
Home	333.61
State	321.49
TOTAL	$1,445.30

J. E. COLTHARP.

MINUTES' FUND.

Pleasant Hill	2.10	C. F. Robbins	10
New Hope	20	S. E. Jumper	10
Cornersville	1.35	H. M. Arnold	10
Carie Springs	45	Ecru	3.20
Randolph	20	New Bethel Tnl a	50
Spring Hill	1.80	Liberty	1.35
Oak Grove	70	Mt. Pleasant	2.00
Harmony	80	New Albany	4.00
Cherry Creek	2.00	Tula	1.40
New Prospect	70	Myrtle	1.90
Macedonia	1.50	Piney Grove	1.10
Spring Creek	1.00	Mt. Pisgah	2.00
Union	1.00	Bay Springs	15
Public Collection	3.82	Pleasant Grove	1.10
Friendship	50.	Ingomar	70
Bethel L. C.	1.00	Fredonia	90
Duncun Creek	80	Bethel U. C.	1.50
Cypress Creek	40	Hugh D. Pitts	10
Amaziah	75	Walter Black	10
Philadelphia	1.00	Bluff Springs	80
Toccopola	1.75	Center Point	30
Pleasant Dale	1.00	Glenfield	1.10
Turnpike	70	Old Oak Grove	1.00
Temperance Hill	1.65	Shilah	1.10
		TOTAL	$53.72

RESOLUTIONS ON SUNDAY SCHOOL B. Y. P. U. AND MISSIONARY ENLISTMENT.

We, your committee beg to submit the following report, asking that the reports called for on S. S. and B. Y. P. U., organizations and on associational missions be combined in one as follows:

1. We recommend that there be organized a B. Y. P. U.,and Sunday School Convention within the Chickasaw Association, for the purposes of Sunday School B. Y. P. U., and Missionary enlistment and development.

2. That the officers of this convention shall be a president, four district vice-presidents, a secretary and a treasurer.

3. That this Association be divided into four districts, with churches grouped as follows:

District No. 1. Harvey Gray, Vice-President—Center Point, Oak Grove, Old Oak Grove, Myrtle, Cornersville, Macedonia, Mt. Pisgah, Salem, Spring Greek, Temperance Hill.

District No. 2. Charley Weaver, Vice-President—New Albany, Pleasant Hill, Glenfield, Harmony, Pleasant Grove, Wallerville, Liberty, Ingomar Fredonia, Bethel, U. C.

District No. 3. T. C. Hodges, Vice-President—Cherry Creek, Ecru, Friendship, Shady Grove, New Prospect, Thaxton, Turnpike Randolph New Hope, Spring Hill, Piney Grove, Carey Springs.

District No. 4. T. J. Wingo, Vice-President—Toccopola, Tula, Abbeville, Bay Springs, Bluff Springs, Philadelphia, Cypress Creek, Bethel, L. C., Pleasant Dale, Shilo, Union, Midway.

4. The officers for the ensuing Associational year shall be, in addition to vice-presidents as above:

President, G. S. Dobbins, Secretary, J. Frank Lee, Treasurer, W. G. McCulley. The duties of the above shall be those usually assigned to such officers. The duties of the vice-presidents shall be to arrange for District Rallies at one or more points in their Districts during each year, and with the aid of the officers above mentioned to hold such institutes, training courses, enlistment services, etc., as my be desirable.

Respectfully Submitted,
G. S. DOBBINS, Chairman.

The report of Bro. G. S. Dobbins on the plan for the Sunday School and B. Y. P. U. conventions in this association, on motion of Bro. J. A. Vaughn the report was adopted.

REPORT ON PROHIBITION.

The wise man's admonition to his son was, "Be not among wine bibbers, for the drunkard and glutton shall come to poverty." Prov. 23-20-21.

Possibly no generation since these words were written but what have been made to see and feel the wisdom of the same, but none probably than the present. With the prohibition spirit growing steadily all over our great country, and with the prohibition laws of our own great state, there is a danger of our letting prohibition drag, or grow luke-warm. Then as your committee, we call your attention to the fact that the Chickasaw Association has seen the distillery go, the saloon, then barrels, then jugs, but we still have bottles and "blind tigers" and the greatest evil of the two is the "blind tiger," and just now we should not forget that we have fought hard for the ground we now hold, and should renew energies in safe guarding our present position, and with the eye of faith look forward to the final ban-

ishment from our homes and our nation all intoxicants and harmful drugs.

M. C. WHITTINGTON,
E. L. BROWN.

The report on prohibition was read by Bro. M. C. Whittington, discussed by Bros. M. C. Whittington, J. L. Culfee and T. A. J. Beasley, and the motion was adopted.

The following resolution was offered and read by Bro. Harvey Gray: "Resolved that we as an Association hereby tender our many thanks for the many kindnesses and hospitality of the church and community during our stay among them."

On motion same was adopted.

The usual hand-shaking and good by service was engaged in and so ended one of the best meetings of the Old Chickasaw Association.

On motion of Bro. J. A. Vaughn the Association was adjounred to meet with Bay Springs Baptist churchon Tuesday before the third Sunday in September 1917 at ten o'clock A. M.

Dismissed by Bro. W. A. McComb.

As there were no instruction to the clerk as to the printing and distribution of the minutes, I will endeavor to have 500 copies printed and make the best I can out of the money paid in for this purpose. Hoping the same will be satisfactory to the brethren taking what is left for my services. With love and best wishes to all the members of the Old Chickasaw Association.

Yours to serve,

V. B. TUCKER.
T. A. J. BEASLEY. Modetrator.
V. B. TUCKER, Clerk.

WOMAN'S WORK.

Report on Woman's Work.

Woman, too, has a part in the great work of missions. No student will deny the importance of woman's share in this great work. They must be missionaries if only to testify to the uplifting love of their Lord. When our Savior wanted the lost coin sought dilligently, He put a woman after it; and when He wanted the story of His glorious resurrection delivered promptly to the troubled Deciples, He delivered it to a woman.

The W. M. U.,organized twenty-eight years ago ,belong to the church just as the S. S.,belongs to it. May the Lord open our eyes to see the "fields white unto harvest" and our ears to hear the great commission, "Go ye into all the world and preach the gospel to every creature." This Union was organized for the purpose of teaching missions in all its phases, Home, Foreign, Personal Service, etc., and to encourage the support of missions. May we study this work until we have a world-wide view of missions and will draw a deeper devotion to the cause which lies so close to the heard of our Lord. Like David of old may we say, "Thy word have I hid in my heart." The great ideal should be the making of Christ known to all the people.

Home missions lies close to our doors. There are in our state entire counties that donot have any form of worship oftener than once a month and num bers of communities where grown-ups have never heard a Baptist sermon. Let us like W. M. Carey expect great things from God, attempt great things for God." The light that shines farthest, shines brightest at home. The real support of a W. M. U., must come through a deep rooted knowledge of its

needs, of its purpose and work accomplished. One of the stakes that Baptist should drive deeper is education. People can never become interested in anything without a knowledge of it. This is an age of literature and yet our people read so little of the most important things of life. For all the money expended for Home Missions in Mt. schools, out of the way churches, missions, etc., we do not receive dividends in dollars and cents but dimonds in the rough and jewels of rare gems are polished for God's service and become great head lights on the gospel R. R.

Personal service includes life at home with its ceaseles round of duties and cares. Woman was last at the cross and first at the tomb. Some of our great Bible characters were the devout queen of Esther, the great mother Hannah, Mary the mother of Jesus, the missionary woman. Go tell which command comes on down to us with accelerated force; go tell the world the glad news, not one day in a week but pray that God may make our hearts great storage batteries, our eyes, lips and finger tips wires through which may pass a wealth of love and sympathy for suffering humanity. Let us strive to pattern after Jesus by opening our eyes to the needs at our doors and meet those needs in His name. Those churches where there is a W. M. U., are leading in gifts to state Home and Foreign Missions. We realize that one of the weak points inour work is that we do not have a society in every church. Let us lend our energies to correct this.

Many Christians are making professions of faith in Christ with their lips and not with their heart. The world will never be won for Christ until our purses are consecrated to the cross and its

message. Let us try with our might and energy and work and pray until we hear that plaudit above all others, "She hath done what she could."

Respectfully Submitted,

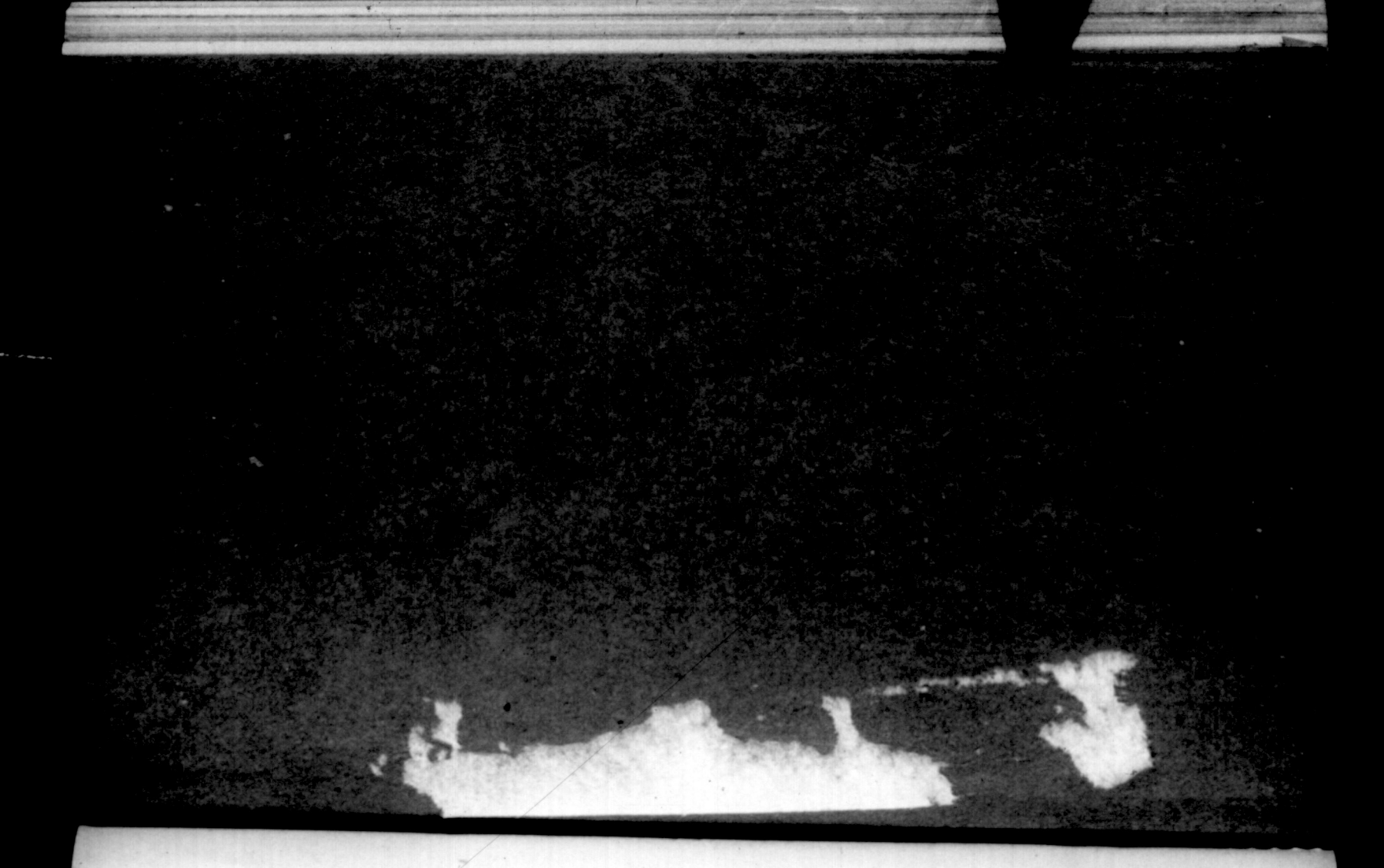
DALLIE PITTS.

The ladies of the W. M. U., work of this Association nominated and re-elected Mrs. Hall of New Albany as Supt. and Miss Mary Babb Assistant Supt.

STATISTICS OF WOMAN'S WORK 1916.

CHURCHES	Foreign Mission	Home Ms'n.	State Ms'n	Training School	Bap. Orpg.	Home Uses	Total Each ch.
Bethel U. C.					$ 3.70	$ 4.30	$ 8.00
Ch'ry Creek	$ 48.25	$ 8.45	$15.60	$ 2.25		7.60	82.15
Cornersville					7.90	7.39	15.29
Ecru	35.00	10.00	5.00	5.00	10.00	5.00	70-00
Glenfield						40.00	40.00
Mt. Pleasant	33.00	10.00	5.00	5.00	10.00	5.00	70.00
New Albany	131.55	61.40	27.85	28.90	102.10	13.50	365.30
Philadelphia	4.00	3.00			3.00	2.50	12.50
TOTALS	253.80	92.85	53.45	41.15	136.70	85.29	$663.24

Only eight of the forty-five churches in our association have a part in this table.

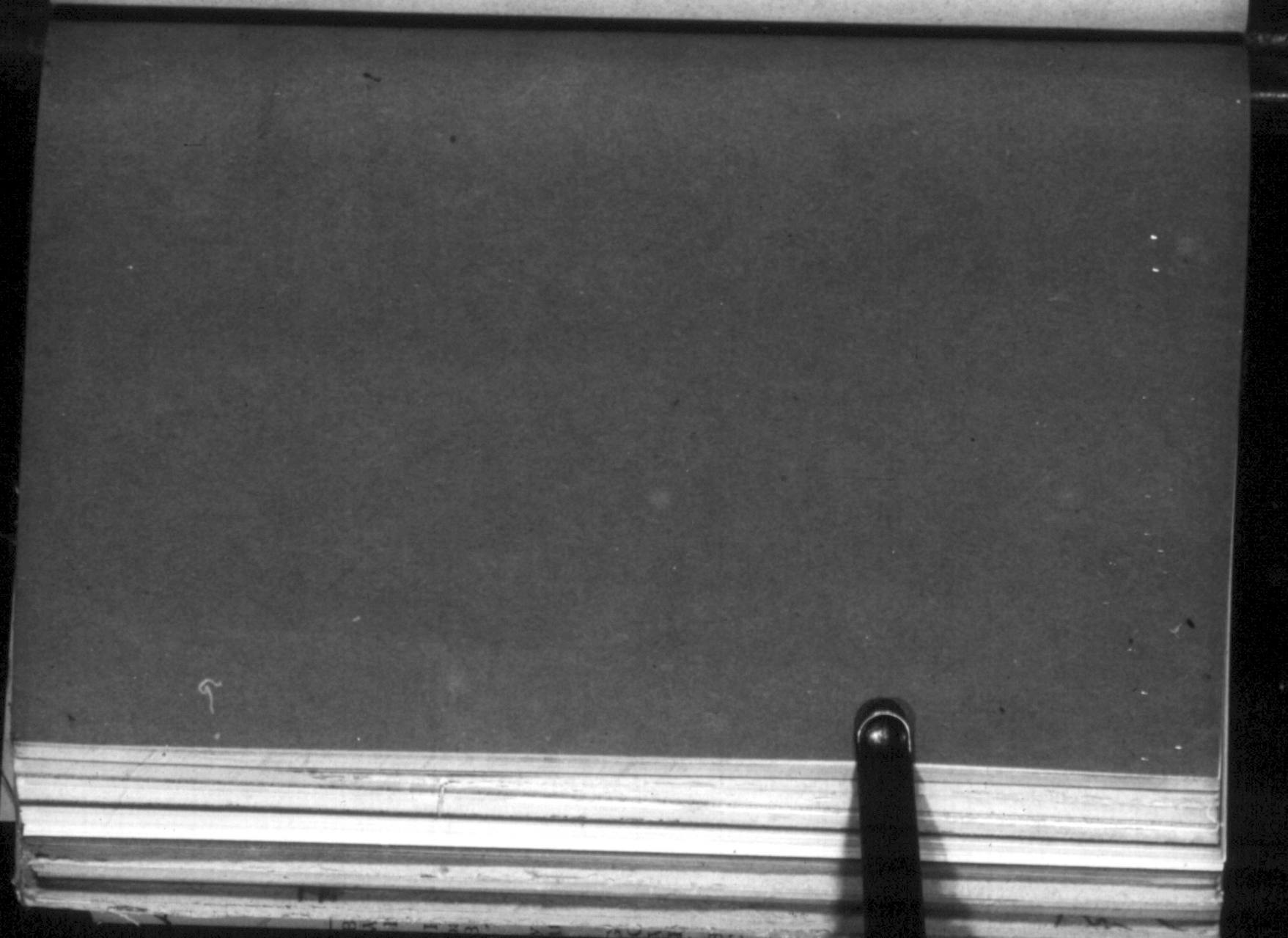


Churches	Foreign Missions	Home Missions	State Missions	Baptist Orphanage	Ministerial Education	Incidental Expenses	Sunday School Expenses	[illegible] Salary
Amaziah	$ 2.20	$ 2.20	$ 2.20	$	$ 5.00	$ .80	$	$
Bethel U. C.	2.75		12.85	2.50			20.30	11
Bethel L. C.	10.00	10.00		3.70			6.00	7
Bluff Springs		3.00		2.65			2.22	3
Bay Springs	14.35	14.35	9.50					10
Cypress Creek		1.80	1.60	4.95			3.00	4
Cherry Creek	82.25	42.21	5.60	35.00	5.00	29.50	7.00	15
Center Point		1.00	1.00					
Cornersville	20.30	20.00	13.01	12.75			5.00	7
Carie Springs								
Duncan Creek	10.00	5.85						6
Ecru	180.29	66.40	85.86	101.22	5.00	156.14	68.58	467
Friendship			10.70					10
Fredonia	10.00	4.25	4.25					12
Glenfield	1.50	1.50			5.00	21.50	5.50	10
Harmony	1.40	1.40						
Ingomar	23.00	28.20		5.00				17
Liberty	6.32	6.32				1.35	5.00	96
Macedonia	3.12	3.12	3.12			15.18	10.00	79
Mt. Pleasant	87.95	62.95	26.30	10.00		7.50	10.00	207
Mt. Pisgah		14.25						50
Myrtle	134.56	78.00	80.00	54.24	122.24		66.87	300
New Hope								38
New Prospect	1.00	1.00					7.00	65
New Albany	600.00	568.65	137.52	128.25		324.68		1250
Oak Grove	17.70	17.70	14.25	3.00			5.00	150
Old Oak Grove	5.60		4.00		5.45	11.65	3.65	
Pleasant Hill		3.50	3.50	.75	3.80	18.00		150
Philadelphia	9.00	10.50	1.00	3.00				95
Piney Grove								30
Pleasant Dale						4.40	4.00	50
Pleasant Grove	2.50	2.00					2.50	
Randolph	12.78	10.55	10.00				2.22	25
Shiloh			6.40					
Spring Creek	4.00	4.40	13.75	35.00			2.50	100
Shady Grove								63
Spring Hill	62.50	10.00	14.10	13.75		7.00	8.00	150
Turnpike		2.02						
Temperance Hill	10.59	7.06	18.50	4.35			1.80	100
Tula							7.00	
Toccopola	26.00	26.00				5.00	15.00	300
Union			5.30					
TOTALS	1340.66	1030.18	484.31	420.11	151.49	597.70	268.34	3815.2

Sunday School	Pastor's Salary	Visiting Preacher	The Poor	Building and Repairing	Other Objects	Value of Church Property	Superintendant Sunday School	Post Office	Enrollment
	$	$ 18.55	$	$	$	750	A. J. Boatner	Hickory Flat	50
.30	118.40				19.25		C. L. Hearn	Etta	61
.00	75.00		37.50	1.50		400	E. H. Harris	Oxford	52
22	30.00	5.00				300	W. D. Auston	Lafayette Spgs	25
	100.00	25.00	10.00		5.80	500	C. N. Wolverton	Oxford	38
.00	40.00						Will Wood	Lafayette Spgs.	
.00	152.50				71.10	1500	T. H. Spencer	Pontotoc; Rt.3	65
						235			
.00	75.00	18.98		8.79	13.00	600	H. H. Kirk	Potts Camp	53
				100.00		500			
	60.00	13.00				350			
58	467.25		56.79		20.00	35.00	V. B. Tucker	Ecru	235
	100.00					800			
	125.00	3.35	13.00	58.00		500			
50	100.00	14.35		58.00		1900	W. J. Jackson	Glenfield	80
		1.71							
	173.65	40.52		6.25	17.82	1200	J. N. Roberts	Ingomar	95
.00	96.20		4.50		11.70	600	W. D. Caldwell	Wallerville	66
.00	79.00					1400	G. W. Mitchell	Myrtle	70
.00	207.00	64.67		13.85	18.45		W. L. Southerland	Wallerville	102
	50.00								
7	300.00	50.00		46.39					
	38.22	3.00				1800	J. E. Coltharp	Myrtle	124
0	65.00		22.50			1000			
	1250.00					925	L. V. Owen	Thaxton	
0	150.00			235.50		8000	E. M. Hawkins	New Albany	381
5						750	J. H. Dodds	Myrtle	60
	150.00	23.50		3.50		750	W. N. Robbins	Myrtle	55
	95.00	16.50				1000			
	30.00	14.00			2.50	600	E. E. Hale	Etta	66
0	50.00	9.10		50.00			Joe McGregor	Springville	40
0		15.05			3.60	400	W.M.Garrette	Lafayette Spgs	40
2	25.00		13.75				E. S. Gregory	New Albany R2	25
		4.41				400	L. O. McGregory	Rundolph	25
0	100.00					1000			
	63.00	7.50	20.00	8.50	1.50		J. F. Young	Waterford	30
0	150.00	45.00				750			
						1300	S. H. Hansell	Springville	60
	100.00					500	W. R. Bolen	Pontotoc	
		21.50		400.00			C. H. Morgan	Potts Camp	27
	300.00					1000	W. B. Coleman	Tula	75
						1200	W. W. Inman	Toccopola	51
	3815.22	455.19	1880.04	990.28	234.62	35,510			1051

Churches	Pastor	Post Office	Clerk
Amaziah	A. J. Jones	Myrtle	A. J. Boatner
Bethel U. C.	W. L. Brown	Lafayette Springs	C. L. Hearn
Bethel L. C.	T. C. Hodges	Thaxton	W. J. Beard
Bluff Springs	J. A. Vaughn	Abbeville	J. C. Harris
Bay Springs	Harvey Gray	Hickory Flat	E. A. Roberts
Cyprus Creek	J. A. Vaughn	Oxford	H. B. Parks
Cherry Creek	H. G. West	Ecru	T. H. Spencer
Center Point	J. T. Cox	Hickory Flat	J. M. Shelton
Cornersville	Harvey Gray	Hickory Flat	Alex Rhea
Carie Springs			
Duncan Creek	T. C. Walden		A. H. Hooker
Ecru	T. A. J. Beasley	Ecru	J. W. Tucker
Friendship	W. L. Brown	Lafayette Springs	W. A. Gooch
Fredonia	E. L. Brown	Ingomar	Zack Huskinson
Glenfield	J. J. Pannell	Blue Springs	R. B. Graddy
Harmony	J. H. Heath	New Albany	A. C. Gregory
Ingomar	S. V. Gullett	Blue Springs	Jno. F. Guyton
Liberty	E. L. Wesson	New Albany	R. C. Fitzgerald
Macedonia	A. J. Jones	Myrtle	G. W. Mitchell
Mt. Pleasant	E. L. Wesson	New Albany	J. E. Woodson
Mt. Pisgah	A. J. Jones	Myrtle	C. G. Baker
Myrtle	L. O. Leavell	Oxford	J. T. Garrison
New Hope	G. W. Wages	Pontotoc	P. W. Pitts
New Prospect	W. L. Brown	Lafayette Springs	J. W. Watson
New Albany	G. S. Dobbins	New Albany	J. W. Galding
Oak Grove	H. R. Whitten	Ashland	J. W. Oaks
Old Oak Grove	A. J. Jones	Myrtle	Osa Swain
Pleasant Hill	S. V. Gullett	Blue Springs	J. T. Beam
Philadelphia	A. J. Jones	Myrtle	H. F. Baker
Piney Grove	T. C. Hodges	Thaxton	W. A. Hodges
Pleasant Dale	T. C. Hodges	Thaxton	J. M. Willard
Pleasant Grove	M. C. Whittington	New Albany, R 2	J. T. Benefield
Randolph	J. P. Mitchell	Tula	D. B. Collins
Shiloh	T. H. Winter	Lafayette Springs	J. H. Hall
Spring Creek	Harvey Gray	Hickory Flat	R. S. Barber
Shady Grove	W. L. Brown	Lafayette Springs	W. T. Baily
Spring Hill	S. V. Gullett	Blue Springs	J. E. Tunnill
Turnpike	T. H. Winter	Lafayette Springs	W. R. Bolen
Temperance Hill	J. R. Russell	Saltillo	C. H. Morgan
Tula	A. H. Sheppard	Paris	W. B. Coleman
Toccopola	E. L. Wesson	New Albany	T. J. Wingo
Union	T. H. Winter	Lafayette Springs	N. C. Calfee
TOTALS			

Not represented this year, Abbeville, Salem and Spring Creek. Membership ab

Clerk	Post Office	Baptised	Restotred	Received by Letter	Dismissed by Letter	Excluded	Died	Total Membership
atner	Hickory Flat	10		9	1		1	162
arn	Etta	9		2		1	1	156
eard	Altus				1		1	66
rris	Lafayette Springs	3		7		2		42
berts	Oxford	11		1	2			143
arks	Lafayette Springs	6	2	4	1	1		64
ncer	Pontotoc, Rt. 3	7		8	7			109
elton	Hickory Flat			1				31
a	Hickory Flat	11		23	1		1	115
		1			3	2		92
oker	Thaxton			3	12	1		94
ker	Pontotoc, R. 3		1	14	11	5	4	297
och	Pontotoc, R 2			8	3		1	150
inson	Ingomar	21		5	14	2	6	259
ddy	Glenfield	3		4	6			109
egory	New Albany	7	1					65
Guyton	Ingomar	15	1	6	5		4	166
gerald	Wallerville	10		4	7			117
chell	Myrtle	2		1			1	236
dson	Wallerville	8		20	6			235
r	Myrtle						1	50
son	Myrtle	6		7	4		2	124
s	Pontotoc	5		2				92
son	Thaxton					3	1	123
ing	New Albany	28	2	25	11		3	435
s	Myrtle				2	1	1	81
	Myrtle	7		3				140
	New Albany	19		12	10	1	2	173
r	Lafayette Springs				8			91
es	Toccopola	11		1	7		1	126
rd	Lafayette Springs	4	1		6		2	70
ield	New Albany, R. 2	6		1				23
s	Randolph	1		3			1	44
	Denmark	2		1	7	3	3	137
r	Potts Camp	2					3	96
y	Pontotoc, R. 2				1	5		155
l	Springville	6		3	3		3	179
	Pontotoc	2	1		3	3	2	114
n	Potts Camp	11					2	113
an	Tula	2			5		2	150
	Toccopola			2	8		1	92
	Tula	1		3	5			52
		237	9	184	170	31	50	5859

ship about 200.